



## **NOTICE OF MEETING**

### **The Executive**

**Tuesday 23 June 2015, 5.00 pm**

**Council Chamber, Fourth Floor, Easthampstead House, Bracknell**

### **To: The Executive**

Councillor Bettison (Chairman), Councillor Dr Barnard (Vice-Chairman), Councillors D Birch, Brunel-Walker, Mrs Hayes MBE, Heydon, McCracken and Turrell

ALISON SANDERS

Director of Corporate Services

### **EMERGENCY EVACUATION INSTRUCTIONS**

- 1 If you hear the alarm, leave the building immediately.
- 2 Follow the green signs.
- 3 Use the stairs not the lifts.
- 4 Do not re-enter the building until told to do so.

If you require further information, please contact: Jemma Durkan

Telephone: 01344 352209

Email: [jemma.durkan@bracknell-forest.gov.uk](mailto:jemma.durkan@bracknell-forest.gov.uk)

Published: 15 June 2015



**The Executive**  
**Tuesday 23 June 2015, 5.00 pm**  
**Council Chamber, Fourth Floor, Easthampstead House,**  
**Bracknell**

Sound recording, photographing, filming and use of social media at meetings which are held in public are permitted. Those wishing to record proceedings at a meeting are however advised to contact the Democratic Services Officer named as the contact for further information on the front of this agenda as early as possible before the start of the meeting so that any special arrangements can be made.

**AGENDA**

	Page No
<b>1. Apologies</b>	
<b>2. Declarations of Interest</b>	
Any Member with a Disclosable Pecuniary Interest or an Affected Interest in a matter should withdraw from the meeting when the matter is under consideration and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Interest is not entered on the register of Members interests the Monitoring Officer must be notified of the interest within 28 days.	
<b>3. Minutes</b>	
To consider and approve the minutes of the meeting of the Executive held on 31 March 2015.	1 - 26
<b>4. Urgent Items of Business</b>	
Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent.	
<b>5. Response to Children, Young People &amp; Learning Overview and Scrutiny Panel Working Group review on Substance Abuse</b>	
To inform the Executive of the response to the Overview and Scrutiny report on substance misuse.	27 - 76
<b>6. Changes to admission to schools as a basis for consultation</b>	
To review admissions criteria and designated areas in the light of the new, large housing developments that are likely to be build over the next 10 years.	77 - 88
<b>7. Binfield Learning Village: Appointment of school sponsor</b>	
To agree the process for appointing a sponsor for the proposed all-through Binfield Learning Village as an Academy school.	89 - 110

8. **Local Development Scheme**  
To seek approval to bring a revised Local Development Scheme into effect. 111 - 146
9. **Update on Provision for Young People Not In Education, Employment or Training (NEET)**  
To update the Executive on the current position regarding young people Not in Education, Employment or Training (NEET) and to agree revisions to the NEET Strategy and Action Plan. 147 - 178
10. **Local Account 2014/15**  
To present the Annual Report for 2014-15 for Adult Social Care. 179 - 226
11. **Corporate Performance Overview Report**  
To inform the Executive of the performance of the Council over the 4<sup>th</sup> and final quarter of the 2014/15 financial year (January-March 2015). 227 - 254